

AGENDA
REGULAR CITY COUNCIL MEETING
CITY OF MARQUETTE HEIGHTS
TAZEWELL COUNTY, ILLINOIS
August 24, 2026

1. **PLEDGE**
2. **CALL TO ORDER**
3. **ROLL CALL**
4. **REPORTS OF CITY OFFICIALS:**
 - a. MAYOR
 - b. CITY CLERK
 - c. CITY TREASURER
 - d. CITY ATTORNEY
 - e. BUILDING INSPECTOR
5. **COMMUNICATIONS**
6. **CITIZENS WISHING TO ADDRESS THE COUNCIL**
7. **REPORTS OF STANDING COMMITTEES:**
 - a. WATER AND SEWER - ALDERMAN NEUHAUS
 - b. LAW ENFORCEMENT – ALDERMAN BABB
 - c. FIRE – ALDERMAN JOOS
 - d. STREETS – ALDERMAN NEUMANN
 - e. PUBLIC BUILDINGS / PARKS – ALDERMAN SIPES
 - f. PLANNING / FINANCE – ALDERMAN CRUM

8. OLD BUSINESS

- a. Motion to approve Resolution No. _____, to designate Better Banks as the City's financing institution for TIF- related financing. *Alderman Crum*

9. CONSENT AGENDA

MOTION TO APPROVE THE CONSENT AGENDA

APPROVAL OF THE FOLLOWING CONSENT ITEMS BY VOTE:

(All matters listed under CONSENT AGENDA will be enacted by one motion and one roll call vote. There will not be separate discussions on these items. If a discussion is desired by any Member of the City Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda.)

- a. Approve the regular Council Meeting Minutes of August 10, 2026
- b. Approve the Executive Meeting minutes of August 10, 2026
- c. Approve the Bi-weekly expenditure in the amount of \$207,919.48

ITEMS REMOVED FROM CONSENT AGENDA:

10. NEW BUSINESS

- a. Motion to approve the payment of \$3,104.00 to Walker Excavating Co. INC. for assistance on the water main break on Lincoln Rd. 51-21-5165 *Alderman Neuhaus*
- b. Motion to approve the payment of \$8,679.74 to Gunther Salt LLC for salt for the water plant. 51-31-6140 *Alderman Neuhaus*
- c. Motion to approve the payment not to exceed \$10,000.00 to Ferguson for new water meters. 51-21-6580 *Alderman Neuhaus*
- d. Motion to approve amending Title 5, Chapter 11, Sections 1-12; to establish FEMA's revised Illinois flood damage prevention policy. Ordinance NO. _____. *Alderman Neumann*

CITIZENS WISHING TO ADDRESS THE COUNCIL

OTHER BUSINESS PERTAINING TO THE CITY

CLOSED SESSION:

RESUME REGULAR SESSION:

11. OTHER BUSINESS PERTAINING TO THE CITY

12. ADJOURNMENT