AGENDA
REGULAR CITY COUNCIL MEETING
CITY OF MARQUETTE HEIGHTS
TAZEWELL COUNTY, ILLINOIS
February 23, 2026

1. **PLEDGE**

2. **CALL TO ORDER**

3. **ROLL CALL**

4. **REPORTS OF CITY OFFICIALS**:

   a. MAYOR
      •Zoning Map
   b. CITY CLERK
      •Executive Minutes Review
   c. CITY TREASURER

   d. CITY ATTORNEY

   e. BUILDING INSPECTOR

5. **COMMUNICATIONS**

6. **CITIZENS WISHING TO ADDRESS THE COUNCIL**

7. **REPORTS OF STANDING COMMITTEES:**

   a. WATER AND SEWER - ALDERMAN NEUHAUS
      •Storm Dispatch Meeting
   b. LAW ENFORCEMENT – ALDERMAN BABB

   c. FIRE – ALDERMAN JOOS
      •Annuity for Firefighters
   d. STREETS – ALDERMAN NEUMANN

   e. PUBLIC BUILDINGS / PARKS – ALDERMAN SIPES

   f. PLANNING / FINANCE – ALDERMAN CRUM
      •Budget Review

8. **OLD BUSINESS**

a. Motion to approve an ordinance amending the municipal code regulating the keeping of the carrier, racing, hobby, and show pigeons within the city of Marquette Heights
Alderman Neumann

9. **CONSENT AGENDA**

MOTION TO APPROVE THE CONSENT AGENDA

APPROVAL OF THE FOLLOWING CONSENT ITEMS BY VOTE:
(All matters listed under CONSENT AGENDA will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by any Member of the City Council, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda.)

a. Approve the regular Council Meeting Minutes of February 9, 2026

b. Approve the Council Executive Meeting Minutes of February 9, 2026

c. Approve Bi-weekly expenditure in the amount of $104,279.60

ITEMS REMOVED FROM CONSENT AGENDA:

10. **NEW BUSINESS**

a. Motion to approve a payment not to exceed $3400.00 to purchase a replacement engine for the lawn mower. 01-41-5230, 01-41-5330 *Alderman Neumann*

b. Motion to amend the ordinance entitled "Chapter 11 – Flood Damage Prevention", specifically Section 5-11-2 (Definitions) and Section 5-11-3(B) (Base Flood Elevation).
Alderman Crum

CITIZENS WISHING TO ADDRESS THE COUNCIL

OTHER BUSINESS PERTAINING TO THE CITY

CLOSED SESSION:

RESUME REGULAR SESSION:

11. **OTHER BUSINESS PERTAINING TO THE CITY**

12. **ADJOURNMENT**