

**COMMITTEE AGENDA**  
CITY OF MARQUETTE HEIGHTS  
TAZEWELL COUNTY, ILLINOIS  
January 05, 2026

- 1. PLEDGE**
- 2. CALL TO ORDER**
- 3. ROLL CALL**
- 4. REPORTS OF CITY OFFICIALS:**
  - a. MAYOR**
    - ATV Ordinance
    - ADA Accessible Website – Librarian
    - Plumbing Permit
  - b. CITY CLERK**
    - Council and Committee meeting's availability on YouTube or online accessibility
    - Comcast Fiber Optic Internet
  - c. CITY TREASURER**
    - Discussion of Deputy Treasurer
    - Discussion of Stopgap with Better Banks
  - d. CITY ATTORNEY**
  - e. BUILDING INSPECTOR**
    - Rental Letters
- 5. COMMUNICATIONS**
- 6. CITIZENS WISHING TO ADDRESS THE COUNCIL**
- 7. REPORTS OF STANDING COMMITTEES:**
  - a. WATER AND SEWER - ALDERMAN NEUHAUS**
  - b. LAW ENFORCEMENT – ALDERMAN BABB**
  - c. FIRE – ALDERMAN JOOS**
  - d. STREETS – ALDERMAN NEUMANN**
    - On call Rotation for Public Works Employees

- e. PUBLIC BUILDINGS / PARKS – ALDERMAN SIPES
- f. PLANNING / FINANCE – ALDERMAN CRUM
  - TIF Ordinance discussion

## **8. OLD BUSINESS**

- a. Motion to approve the repair of Fire Engine 313 not to exceed the amount of \$4,654.58, account number 01-22-8321 Alderman Joos
- b. Motion to approve the repair of Squad 311 not to exceed the amount of \$6,200.00, account number 01-22-8321 Alderman Joos
- c. Motion to approve the increase of the Better Banks VISA limit to \$25,000.00 Treasurer Worent
- d. Motion to approve the payment to G.A. Rich and Sons, INC. for the replacement of the fire hydrant at 128 Pontiac Rd. in the amount of \$7,345.00, account number 51-33-5175 Alderman Neuhaus

## **9. NEW BUSINESS**

- a. Motion to approve payment to H&S Mechanical for the timer maintenance on the Briarwood Generator in the amount of \$1,466.50, account 51-31-5120 Alderman Neuhaus
- b. Motion to approve the payment to Motorola Solutions in the amount of \$5,242.64 for the base radio and programming with seven years of updates and the emergency button feature, account number 01-22-8322 Alderman Joos

## **10. CITIZENS WISHING TO ADDRESS THE COUNCIL**

## **11. OTHER BUSINESS PERTAINING TO THE CITY**

***CLOSED SESSION:***

***RESUME REGULAR SESSION:***

## **12. OTHER BUSINESS PERTAINING TO THE CITY**

## **13. ADJOURNMENT**