

MARQUETTE HEIGHTS FIRE DEPARTMENT

715 LINCOLN ROAD • MARQUETTE HEIGHTS, ILLINOIS • 61554



Marquette Heights Fire Department Business Meeting Minutes May 06, 2023

APPLICANTS/TRAINEEES PRESENT

E. Bartlett

APPLICANTS/TRAINEEES ABSENT

D. Davis

MEMBERS PRESENT

B. Ingles
N. Kerley
T. Bartlett
C. Cadwell
C. Stanley
J. Hessling
J. Carpentier

MEMBERS ABSENT

C.A. Hermacinski
J. Fowler
C.L. Hermacinski
Z. Patrick
B. Fortier

MEMBERS ON LEAVE

D. Painter

CADETS PRESENT

CADETS ABSENT

GUESTS PRESENT

Meeting called to order by T. Bartlett at 0834 hours
Pledge led by: C. Cadwell

MINUTES OF PREVIOUS MEETING(S)

- April Executive Board meeting minutes have been approved.
- Corrections:
 - None
- Additions:
 - None
- Motion to approve minutes of the April business meeting: J. Hessling
 - Seconded: N. Kerley
 - Motion carried.

Chief: C.A. Hermacinski

- FF of the month - B. Ingles and C.L. Hermacinski for Easter Egg Hunt.
- We should be taking possession of Squad Car 17-1 next week.
- N. Kerley as Rescue Lt. will be responding to the deck from 6am to 4pm to ensure we have the necessary equipment on a call.
- May 13th is the Rec Association parade. I would like all three vehicles to be there. Be at the deck in Class C uniform, at 8am.
- Chris was approached on thoughts about the sticker at Spook Hollow.

Assistant Chief: T. Bartlett

- Has sent in J. Fowler and J. Hessling bunker pants for repair, no timeline on when they're getting repaired.
- All our uniform orders have been shipped except for Chelsea's shirts.
- Job shirts need to be embroidered.

Captain: C. Cadwell

- June 1st Squad training on Equipment/ladder operations and maintenance.
- May 21st Hydrants, pump ops, and hose line advancement.
- Will be looking at a date and time for a nighttime Wildland Rescue.

Rescue Lt.: N. Kerley

- PAEMS online CEU's June 3rd. Must be on camera the whole time to get credit.
- May 21st - 27th EMS week.
- In honor of EMS week Country financial Movie for heroes, May 27th 3pm at Grand Prairie.

Assistant Rescue Lt.: C.L. Hermacinski

- QAs are done.

Treasurer: J. Fowler

- The Treasurer's report will be done next weekend and will be added to June as an addition to the May Business meeting minutes.

Secretary: J. Carpentier

- The Tazewell County meeting will be on 06/10/23 at 7:00 pm at the Cincinnati Fire Department.

Fire Inspector: J. Hessling

- No Report

REPORTS OF COMMITTEES

Cadet Program: C. Cadwell

- No training this month due to mother's day.
- May have 3 Cadets if applications get put in.

Maintenance Chairman: J. Carpentier

- Still looking into a pulley system for hanging hose.
- Need to lubricate some doors and levers.

Engine 312: J. Hessling

- Monthly truck report is done.
- Did pick up a gas can, spot is defective need exchanged out.
- Blue light is now working.
- One med is going to expire at the end of the month.

Engine 313: J. Fowler

- Deck gun is broken.
- 2 ½ preconnect needs to be drained.

Ranger 314: C.L. Hermacinski

- Monthly truck report is done.

Membership: C.L Hermacinski

- No Report

By-Laws: T. Bartlett

- I am currently retyping the by-laws.
- SOP read on mutual aid response.

Ways and Means: B. Ingles

- Chelsea has Panda Express on the 12th, 10:30am to 9pm for customers to show a flier with a code for a percentage to come to us.
- Working on getting it set up with Pizza Ranch.

Social Activities

- The picnic July 8th Liberty hall at 12:30. Invitation for retirees are included with the minutes. Independence day themed.
- Emma graduation party May 20th, 11am-1pm at Independence Park.
- May 17th Emma's Pinning at 5 or 5:30pm.

Health and Wellness: B. Ingles

- 10am Walks through the trails. BJ doesn't need to be there for the walk to happen.
- Trail Walk May 13th at 10am, more info to come.
- Information on another competition to come at a later date.

Safety: T. Bartlett

- Be Safe.

Old Business

- Still waiting on stuffed animals.
- Peds bag is still in process.
- New shed, still need to find out its status.

New Business

- No New Business

Good of the Department.

- Thanks T. Bartlett and E. Bartlett for bringing in breakfast.
- J. Fowler will bring breakfast next month.

Payment of Outstanding Bills

- None

Motion to Adjourn: N. Kerley

Seconded: J. Hessling

The meeting adjourned at 0930 hours.